

Post Communion Prayer Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord.

Bible Readings for the Coming Week

Monday 14	Tuesday 15	Wednesday 16	Thursday 17
Genesis 3.1-15	1 Kings 1.32—2.4;	1 Kings 3	1 Kings 4.29-5.12
John 12.27—36a	Acts 13.44—14.7	Acts 14.8-end	Acts 15.1-21
Friday 18	Saturday 19	Sunday 20	
1 Kings 6.1, 11-28	1 Kings 8.1-30	Isaiah 45.9-22	
Acts 15.22-35	Acts 15.36-16.5	Revelation 14.1-5	

St Matthew's is open for private prayer on Wednesdays from 9.00am to 6.00pm.

Website

Visit www.leyburn.church for updates, to watch services and to read Stephen's sermons.

Visit our Facebook page: www.facebook.com/LeyburnandBellerby

Rota

If you feel you are able to act as a sidesperson, read a lesson or do intercessions for us at St Matthew's please let Jan know.

Harvest Festivals

We can only accept dried goods for the Foodbank at the Harvest Festival services.

Pastoral Care

If you need prayer, support or have any prayer requests please contact Stephen. We will try to keep in touch with people by telephone or email.

 01969 622977

 stephen.hanscombe@leeds.anglican.org

Please let Jan know by 6:00pm Tuesday if there is anything you would like included in the Weekly News.

 **07375 942854**
Call, WhatsApp or Text

 admin@leyburn.church

The Benefice of Leyburn and Bellerby Weekly News



Sunday, September 13th

14th Sunday after Trinity

Services

Sunday 13th September 10:30am Eucharist at St Matthew's, Leyburn. Live worship in accordance with strict social distancing measures. Live-streamed and available on Facebook and YouTube at any time after 10:30am

At 11:30am there will be virtual Coffee and Chat in Stephen's Zoom room. Contact Stephen to get details if you would like to join in.

Wednesday and Friday 9:00am Morning Prayer will be said on Zoom.

Sunday 20th September 9:00am Eucharist at St John's, Bellerby

Sunday 27th September 10:30am Harvest Festival, St Matthew's, Leyburn

For October we plan to resume services at both St John's, Bellerby and St Matthew's, Leyburn.

Sunday 4th October 9:00am Harvest Festival at St John's

10:45am Eucharist at St Matthew's

Sunday 11th October 9:00am Eucharist at St John's

10:45am Eucharist at St Matthew's

Sunday 18th October 9:00am Eucharist at St John's

10:45am Eucharist at St Matthew's

Sunday 25th October 9:00am Eucharist at St John's

10:45am Eucharist at St Matthew's

We will continue to stream our service from St Matthew's online at 10:45am for those who want to worship from their homes, and we will continue to provide the opportunity to chat by Zoom at 11:45am alongside Live worship in our buildings. These timings may have to vary to allow for the time it takes for services to be put online.

Collect Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Readings for 14th Sunday after Trinity

Exodus 14.19–end

¹⁹ The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. ²⁰ It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

²¹ Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²² The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³ The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. ²⁴ At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵ He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

²⁶ Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' ²⁷ So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. ²⁸ The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹ But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

³⁰ Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹ Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Romans 14.1–12

14 Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has wel-

comed them. ⁴ Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶ Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

⁷ We do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰ Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. ¹¹ For it is written,

'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.'

¹² So then, each of us will be accountable to God.

Matthew 18.21–35

²¹ Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' ²² Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.'

²³ 'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵ and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶ So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." ²⁹ Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." ³⁰ But he refused; then he went and threw him into prison until he should pay the debt. ³¹ When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow-slave, as I had mercy on you?" ³⁴ And in anger his lord handed him over to be tortured until he should pay his entire debt. ³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'